

# WINS Awards 2023 - Women Icons leading Swachhata 2023

## Application Form

**1 Name of Organization /Individual:**

**2 State:**

**3 District:**

**4 Urban Local Body (ULB):**

**5 Category of Applicant:** (Select as applicable)

**i. Self-Help Groups (SHGs)**

- Number of members-
- When registered- Month, Year
- Bank Linkage – Yes/No

**ii. Micro enterprises**

- Number of members and women
- When registered
- Nature of enterprise – Product or Service
  - o Specify product
  - o Specify service
- Annual turnover 2022-23

**iii. Non-Government Organizations (NGOs)**

- Women members/leaders
- When registered
- Geographical area of operation
- Sectors of operation
- Annual turnover 2022-23

**iv. Startups**

- Women members/leaders
- When registered
- Nature of startup– Product or Service
  - o Specify product
  - o Specify service
- Financial or technical support received – Yes/No

- Annual turnover 2022-23

**v. Others including Individuals (please specify)**

- Name
- Designation
- Organizational affiliation if any
- Geographical area of operation

**6 Title of the Initiative/s**

**7 Thematic Area (Select all that apply)**

- Management of Community/Public Toilets
- Septic tank cleaning services
- Treatment facilities – Used Water /Septage
- Municipal Waste Collection & Transportation
- MRF Operation
- Waste to Wealth products
- Treatment facilities-Solid Waste Management
- Information Education Communication , Training, Capacity Building
- Technology and innovation
- Other (specify)

**8 About the Organization / Individual (150 words)**

**9 Brief Description of the Initiative/s (250 words)**

**10 Process (250 words)**

## 11 Key Milestones

Month/Year	Milestone

**12 Results Achieved (250 words)**

**13 Replicability (100 words)**

**14 Sustainability (100 words)**

**15 Additional Information:**

List Awards/ recognitions, press coverage. Support material may be attached separately

**16 Details of the Contact person from the Organization/Individual**

- i. Name of the authorized signatory officer/group member:
- ii. Designation:
- iii. Mobile No.:
- iv. Email:
- v. Official Address:

City: \_\_\_\_\_ State: \_\_\_\_\_

Postal code: \_\_\_\_\_

- vi. Website if any
- vii. Social media handles